



GOVERNMENT PROPERTIE

Lesson Exemplar for Music and Arts

Quarter 2 Lesson

PILOT IMPLEMENTATION OF THE MATATAG K TO 10 CURRICULUM

Lesson Exemplar for Music and Arts Grade 8 Quarter 2: Lesson 1 (Weeks 1 – 2) SY 2025 – 2026

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MUSIC AND ARTS / QUARTER 2 / GRADE 8

I. CUR	RICULUM CON	TENT, STANDARDS, AND LESSON COMPETENCIES
	Content Standards	The learners demonstrate an understanding of significant folk Music and Arts of selected Asian countries in relation to the relevant conventional and emerging concepts, techniques, processes, and/or practices of their integrated creative work.
	Performance Standards	The learners produce creative works of selected Asian communities based on relevant conventional and emerging concepts, techniques, processes, and/or practices in Music and Arts.
C	earning Competencies Objectives	 <i>Learning Competency</i> 1. Determine distinct characteristics of significant folk performing and visual arts applied in the conventional significant folk performing arts and visual arts of Asia;
		 Objectives 1. Identify key elements that distinguish significant folk performing and visual arts within Asian cultures; 2. Differentiate between various forms of significant folk performing and visual arts in Asia and 3. Recognize the cultural significance of distinct characteristics found in folk performing and visual arts across Asia, including their roles in rituals, ceremonies, festivals, and everyday life.
С. С	Content	Key Features of Asian Folk Arts I. Traditional Techniques II. Symbolism and Meaning III. Performance and Ritual IV. Material Culture Featured Asian Folk Arts: Japanese Kabuki Theater, Chinese Shadow Puppetry, Thai Khon Dance Drama, and Mongolian Traditional Art of Khöömei
D. Ir	ntegration	SGD 4 Quality Education: Ensure inclusive and equitable quality education and promote lifelong learning opportunities for all.

II. LEARNING RESOURCES

https://www.japan.travel/en/blog/a-guide-to-japanese-performing-arts-kabuki-noh-bunraku-and-the-japan-cultural-expo/ https://www.shutterstock.com/image-illustration/painted-traditional-japanese-kabuki-theater-mask-2208319775 https://poseycorp.com/2022/04/19/doing-the-kabuki-dance/ https://www.pinterest.ph/pin/307511480777731569/ https://www.pinterest.ph/pin/431219733060632050/ https://studycli.org/chinese-culture/chinese-traditional-shadow-plays/ https://www.atlasobscura.com/experiences/making-and-moving-chinese-shadow-puppetshttps://rb.gy/t353bc https://www.dailvartmagazine.com/thai-dance/ https://disco.teak.fi/asia/khon-the-masked-pantomime/ https://www.pinterest.ph/pin/242842604878205686/ https://en.wikipedia.org/wiki/Music of Mongolia#/media/File:Mongolian Musician.jpg https://rb.gy/fruda9 https://rb.gv/vnouf7 https://rb.gv/8ljnh9 https://www.britannica.com/art/Kabuki https://ich.unesco.org/en/RL/chinese-shadow-puppetry-00421 https://ich.unesco.org/en/RL/khon-masked-dance-drama-in-thailand-01385 https://ich.unesco.org/en/RL/mongolian-traditional-art-of-khoomei-00396 https://www.youtube.com/watch?v=jVDUcFOnVKk https://www.youtube.com/watch?v=6C6m3aKjzLk https://www.youtube.com/watch?v=1AFj-vdaxmk https://www.voutube.com/watch?v=PHvVBskZvEg https://artsandculture.google.com/story/the-history-of-chinese-shadow-art/pAVxiXX69TPSWO?hl=en https://rb.gy/q0krji http://www.fordhampr.ca/exquisite-exhibition-of-kabuki-noh-fans-japan-foundation/ https://www.google.com/url?sa=i&url=https%3A%2F%2Fblog.pimsleur.com%2F2022%2F10%2F02%2Fjapanese-kabukitheater%2F&psig=AOvVaw3iHrmWiAdlZ7MSDUNnKF0A&ust=1715092011718000&source=images&cd=vfe&opi=89978449&ved=0CBIO jRxqFwoTCLD38Oad-YUDFQAAAAAAAAAAAAAAA https://urlis.net/7n49ovca https://ich.unesco.org/en/RL/chinese-shadow-puppetry-00421

II. LEARNING RESOURCES

https://www.dailyartmagazine.com/thai-dance/

https://www.toursmongolia.com/mongolia_travel_news/mongolian-art-and-crafts

https://en.wikipedia.org/wiki/Morin_khuur

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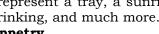
III. TEACHING AND LEAR	NING PROCEDURE	NOTES TO TEACHERS
A. Activating Prior Knowledge	 Short Review Activity 1: Preliminary Assessment Evaluate the level of students' understanding of key terms related to Key Features of Asian Folk Arts. (See worksheet for the activity which students will accomplish.) 	 Answer Key: 1. c) Onnagata male actors playing female roles 2. c) Mythological characters 3. b) Elaborate costumes 4. c) Leather 5. c) Throat singing 6. c) Ornate stage props 7. d) Narration by a storyteller 8. a) Use of masks 9. a) Morin khuur (horsehead fiddle) 10. d) Cultural preservation
B. Establishing Lesson Purpose	 Lesson Purpose Activity 1: 4 Pics, 1 Word Examine the four pictures in each item carefully. Your task is to identify the Asian folk art depicted in the set of pictures. Write down your answer in the space provided. (See worksheet for the activity which students will accomplish.) Unlocking Content Vocabulary KEY FEATURES - typically refer to the most significant or essential characteristics or attributes of something. These features usually distinguish it from others or are crucial for its functionality, performance, or usefulness. TRADITIONAL TECHNIQUES - refer to methods, processes, or practices that have been passed down through generations within a particular culture or community. These techniques are often deeply rooted in history and are valued for their authenticity and 	 Answer Key: 1. Chinese Shadow Puppetry 2. Japanese Kabuki Theater 3. Mongolian traditional art of Khöömei 4. Thai Khon Dance Drama Note: Instruct the students to keep the terms in mind as they will be discussed further in the next sessions to come.

III. TEACHING AND LEAR	NING PROCEDURE	NOTES TO TEACHERS
	 effectiveness. They are typically associated with traditional crafts, arts, cooking, agriculture, and other aspects of cultural heritage. SYMBOLISM - refers to using symbols to represent ideas, concepts, or qualities beyond their literal meaning. Symbols can be objects, images, words, or actions that carry additional layers of meaning, often cultural or personal. They are used in various forms of communication, such as literature, art, religion, and rituals, to convey deeper messages or evoke specific emotions and associations. RITUAL - is a prescribed set of actions, ceremonies, or behaviors performed in a specific sequence and often repeated regularly. These actions typically hold symbolic significance and are carried out for religious, spiritual, cultural, or social purposes. Rituals can range from simple daily routines to elaborate ceremonies and may involve gestures, words, symbols, and objects. They often serve to mark important events, transitions, or moments of significance in individual or collective life. MATERIAL CULTURE - refers to the physical objects, artifacts, and possessions created, used, and valued by a society or culture. These can include items such as tools, clothing, architecture, art, technology, and everyday objects. Material culture provides insights into a particular group or community's beliefs, values, customs, and practices as it reflects their lifestyles, priorities, and interactions with their environment. 	
C. Developing and Deepening Understanding	 SESSION 1 SUB-TOPIC 1: TRADITIONAL TECHNIQUES 1. Explicitation A. Japanese Kabuki Theater Kabuki is a traditional Japanese popular drama with singing and dancing performed in a highly stylized manner. It has been a major theatrical form in Japan for four centuries, a rich blend of music, dance, mime, and spectacular staging and costuming. The term kabuki originally suggested this art form's unorthodox and shocking character. In modern Japanese, the word is written with three characters: ka, signifying "song"; bu, "dance"; and ki, "skill." Acting Styles: Actors use big movements and expressive faces to show feelings and characters. Makeup: They wear special makeup with bright colors and patterns to look like their characters. Male Actors Playing Female Roles: Boys play girl characters and use special techniques to seem like girls. Stage Tricks: The stage has cool tricks like hidden doors and spinning floors to make scenes more exciting. 	

 Music and Instruments: Traditional Thai music, including drums, cymbals, and xylophones, accompanies the dance and sets the mood and rhythm for the performance. Narration and Singing: Performers may narrate the story through spoken word or song, further enriching the storytelling experience for the audience. Mongolian Traditional Art of Khöömei Khöömei is a form of singing originating in western Mongolia, in the Altai mountains. The performer imitates sounds of nature, simultaneously emitting two distinct vocal sounds: along with a continuous drone, the singer produces a melody of harmonics. Khöömei literally means pharynx, and it is believed to have been learned from birds, whose spirits are central to shamanic practices. The multitude of Khöömei) and isgeree Khöömei (whisted Khöömei). Throat Singing: Performers use their vocal cords in unique ways to produce multiple tones simultaneously, creating harmonies and melodies that mimic natural sounds like wind and water. Breath Control: Throat singers develop strong control over their breath to sustain long, continuous tones and execute complex vocal maneuvers. Pitch Modulation: Through subtle adjustments in tongue position, lip tension, and throat shape, singers manipulate the pitch and timbre of their voices to produce various overtones and harmonics. Style Variation: Khöömei encompasses several distinct styles, including khoomei, sygyt, and kargyraa, each characterized by specific vocal techniques and aesthetic qualities. Cultural Context: Throat singing is deeply rooted in Mongolian nomadic culture and is often performed during social gatherings, festivals, and spiritual ceremonies as a means of storytelling, communication, and celebration. Worked Example To keep the students engaged and interested in the lesson, let them watch the following music productions from different Asian regions. Kabuki on Stage: A	

3. Lesson Activity Complete the table below by writing what is being asked in each space. See worksheet for the activity which students will accomplish. Traditional Asia Place of Origin Traditional Techniques Traditional Techniques See worksheet for the activity which students will accomplish. • Japanese Kabuki Theater Kyoto, Japan Involves techniques such as the dramatic mie pose, where actors freeze in exaggerated stances, and kata, which are stylized gestures conveying specific emotions. Other key techniques include roppo, dynamic exits or entrances, and keren, which involves stage tricks and special effects like trapdoors and revolving stages. • Chinas Involves intricate leather or paper puppets manipulated behind a translucent screen, creating vivid silhouettes that tell stories through movement. The performances are accompanied by music and narration, blending visual art, storytelling, and traditional music to depict historical, folkloric, and moral tales. • Thailand Combines elaborate masks, costumes, and stylized movements to depict stories from the Ramakien, the Thai version of the Ramayana. Performed marrating the story, with intricate choreography reflecting ancient Thai artistic heritage. • Mongolian Traditional Art of Khömeri Khoomei, or Tuvan throat singing, involves singers producing multiple pitches simultaneously by manipulating their vocal tract. This technique, noted in the nomadic cultures of Central Asia, mimics natural sounds and includes styles like sygt (whistie-like tones) and kargywara (deep growis).	D LEARNING PROCEDU	RE		NOTES TO TEACHERS
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	Traditiona Art o	and	pitches simultaneously by manipulating their vocal tract. This technique, rooted in the nomadic cultures of Central Asia, mimics natural sounds and	
	1. Explicitati A. Japanese	Kabuki Th	eater	Image source: File:Kabuki dance, Sadler's Wells

In Kabuki theater, actors wear elaborate costumes and makeup representing traditional Japanese culture. It is known for its creative and symbolic use of props. A paper fan, a popular Kabuki prop, can be used to represent a tray, a sunrise, the wind, rain, cutting with a knife, drinking, and much more. B. Chinese Shadow Puppetry





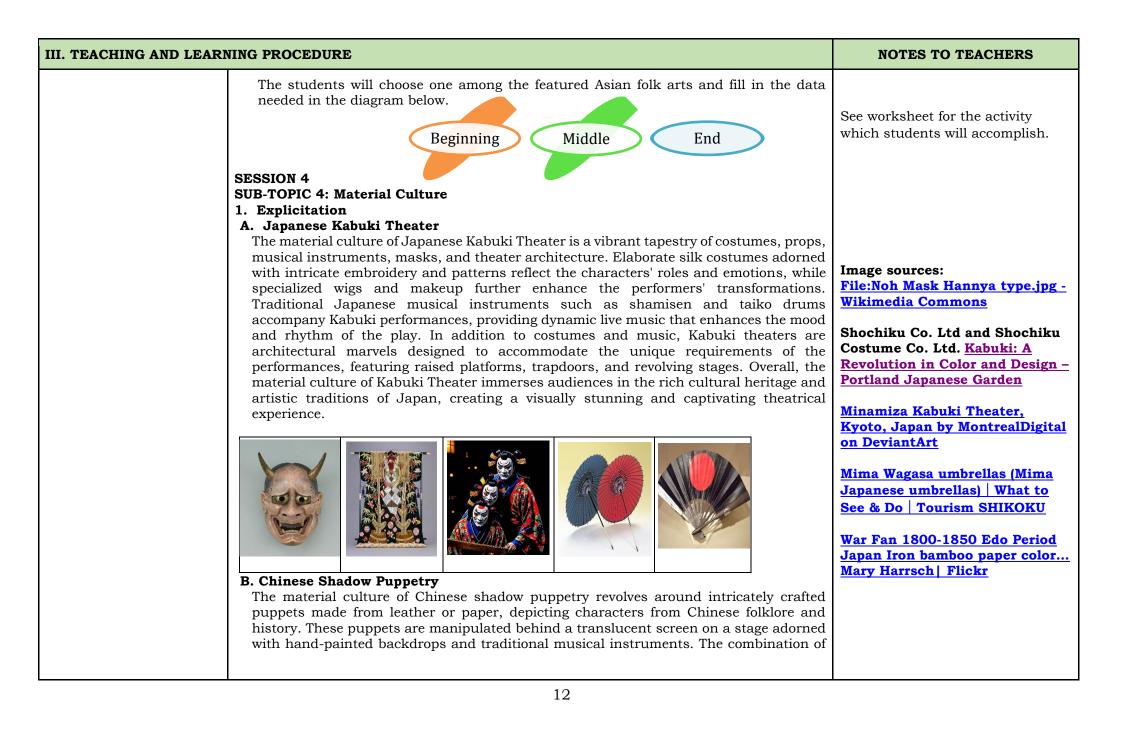
wells rite. Kabuki uance, Saulei s Theatre, London.jpg - Wikimedia Commons

III. TEACHING AND LEARNING PROCEDURE	NOTES TO TEACHERS
 Shadow puppetry originated in China over 2000 years ago during the Han Dynasty (140 – 87 BCE). The emperor Han Wudi was heartsick after the death of his lady, so an advisor invented a way to see the late Empress through shadows. During the Tang Period, it is said that at that time, monks used the shadows of puppets to symbolize the soul of the deceased during the intercession. This was the so-called "lantern shadow". 	Chinese Traditional Shadow Plays - CLI
• Chinese shadow puppetry passes on information such as cultural history, so oral traditions and local customs. It spreads knowledge, promotes cultural entertains the community, especially the youth.	
 C. Thai Khon Dance Drama Khon performances – which involve graceful dance movements, instrumental and vocal renditions and glittering costumes – depict the glory of Rama, the hero and incarnation of the god Vishnu, who brings order and justice to the world. Thai Khon dance drama is a vibrant tradition that tells stories from Thailand's past, featuring majestic characters like kings and gods who symbolize bravery, honor, and wisdom. Through its graceful movements and elaborate costumes, Khon teaches important lessons about values such as loyalty and teamwork, while also showcasing the beau culture. With its blend of history, mythology, and artistry, Khon captivates and keeps alive the country's proud heritage, reminding us of the timeless le magical stories that continue to inspire and unite people of all ages. D. Mongolian Traditional Art of Khöömei 	audiences
 Khoomei has long been regarded as a central element representing Mongolian culture and remains a strong symbol of national or ethnic identity. The Mongolian traditional art of Khöömei, or throat singing, is like a musical window into the heart of Mongolia. When singers produce those unique sounds, it's as if they're echoing the winds across the vast Mongolian landscapes or reaching out to the spirits of nature. Khöömei i just music; it's a spiritual connection, tying Mongolian people to their cultur traditions. When they sing together, it's a symbol of unity and togetherness, s despite differences, they can create something beautiful as one. Through Kh share their emotions, whether it's joy, longing, or celebration, expressing the 	al roots and nowing that öömei, they
human experience in a way that everyone can feel and understand.2. Worked Example	

III. TEACHING AND LEARNING	PROCEDURE					NOTES TO TEACHERS	
tt t 3. L T Y t	he teacher will en hese cultural sym esson Activity The students will YouTube. Then, th	courage student ibols. watch an instru iey will gather m n fan, ensuring	ts to seek out ke uctional video o aterials and foll to decorate it v	symbolism depicted eywords within a pu on making a Japan ow along with the s with traditional Jap <u>LLRpoLBX0</u>	zzle that represent ese Kabuki fan on teps demonstrated	See worksheet for the activity which students will accomplish. Key to Correction: • Ethnic Identity • Order • Honor	
		RATING					
	CRITERIA	Excellent	Good	Fair	Needs Improvement		
	• Following Instructions	Student follows instructions					
	• Craftsman-ship	precisely, instructions miss key steps, instructions, demonstrate accurately, craftsmanship is craftsmanship is excellent shows good average with poor with					
	Creativity	craftsmanship and attention to					
	• Attention to Detail	detail, incorporates creative designs,	with some minor flaws, includes creative designs, and presents the	design lacks creativity, and presentation is acceptable but could	designlackscreativityandeffort,andpresentationis		
	• Presentation	and presents the fan neatly.	fan adequately.	be improved.	lacking or messy.		
SUB 1. E A. 1. 2.	known as "shima seek their blessin of the show and audience. Audience Intera through various "hikimawashi" on	i Theater Kabuki perfor i," during which gs for a success establishes a s action : Kabuki rituals, such ito the stage to s nces the comm	mances typical n actors and mu sful performance piritual connec Theater often as the throw show appreciation	ly begin with a co usicians pay homag e. This ritual sets th tion between the p encourages audio ing of small pap- on for exceptional p e of Kabuki and t	ge to the gods and ne tone for the rest erformers and the ence participation er packets called performances. This		

III. TEACHING AND LEARNING PROCEDURE	NOTES TO TEACHERS
 Closing Ritual: At the conclusion of a Kabuki performance, actors and musicians participate in a closing ritual known as "agari," during which they express gratitude to the audience and bid farewell. This ritual marks the end of the theatrical experience and reinforces the bond between performers and spectators. Cultural Preservation: Kabuki Theater is also ritualistic in its role as a custodian of Japanese cultural heritage. The preservation of traditional acting techniques, costumes, music, and storytelling methods is central to Kabuki's identity, ensuring that these cultural practices are passed down from generation to generation. B. Chinese Shadow Play Opening Ritual: Shadow play performances often begin with a ceremonial opening, during which performers pay respects to ancestral spirits or deities associated with the art form. Offerings may be made, incense burned, and prayers recited to invoke blessings for a successful performance. Audience Engagement: Audience participation is a key aspect of Chinese shadow play, with spectators encouraged to interact with the performers and the narrative. Applause, laughter, and vocal responses from the audience contribute to the energy and atmosphere of the performances, creating a sense of shared enjoyment and community. Cultural Significance: Chinese shadow play holds cultural and spiritual significance, serving as a means of preserving and transmitting traditional stories, values, and beliefs from one generation to the next. Performances may be associated with seasonal festivals, religious ceremonies, or other cultural events, further reinforcing their ritualistic importance within Chinese spaciet. Closing Ritual: At the conclusion of a shadow play performance, performers may participate in a closing ritual to express graitude to the audience and acknowledge the spirits or deites associated with seasonal festivals, religious ceremonies, creating and prayers or chants may be r	

III. TEACHING AND LEARNING PROCEDURE	NOTES TO TEACHERS
 traditions and cultural heritage represented by the art form. Performers may offer thanks to the spirits or deities invoked at the beginning of the show, completing the ritualistic cycle of the performance. D. Mongolian Traditional Art of Khöömei 1. Vocal Technique: Khöömei, also known as throat singing, is a traditional Mongolian form of singing characterized by producing multiple pitches simultaneously using the throat muscles. Singers create harmonic overtones by manipulating their vocal tract to amplify specific frequencies while singing a single note, resulting in a mesmerizing and otherworldly sound. 2. Styles and Variations: Khöömei encompasses various styles and techniques, each with its unique characteristics and cultural significance. These styles may include sygyt (whistling sounds), kargyraa (low, guttural tones), and khoomei (harmonic overtones) among others, each requiring specialized training and skill to master. 3. Cultural Context: Khöömei holds deep cultural and spiritual significance in Mongolian tradition, serving as a form of expression, communication, and connection to nature and the spiritual realm. It is often performed as part of traditional ceremonies, celebrational, and trials, including shamanic practices and ceremonies honoring ancestors and natural phenomena. 4. Accompaniment and Performance: Khöömei may be performed solo or accompanied by traditional Mongolian instruments such as the morin khuur (horsehead fiddle) or the tovshuur (two-stringed lute). Performances may feature improvisation, call-and-response patterns, and virtuosic displays of vocal provess, captivating audiences with the singer's skill and artistry. 2. Worked Example The students will again watch the following music productions from different Asian regions. This time, they will be divided into four groups. One Asian folk art will be assigned to each group. Then, they will discuss their observations on the assigned folk art, particularly on the	



III. TEACHING AND LEARNING PROCEDURE

NOTES TO TEACHERS

detailed puppets, atmospheric stage design, and live music creates a captivating theatrical experience that reflects the rich cultural heritage of China.





Image source: China Puppet and Shadow Art Society, 2009. <u>Chinese shadow</u> <u>puppetry - intangible heritage -</u> <u>Culture Sector - UNESCO</u>

C. Thai Khon Dance Drama

The material culture of Thai Khon Dance Drama is defined by its elaborate costumes, traditional masks, and ornate accessories. Performers don vibrant garments adorned with intricate designs and symbols, reflecting the characters' roles and emotions. Masks crafted with meticulous detail portray mythical and historical figures, adding depth to the storytelling. These cultural artifacts, along with traditional musical instruments and stage decor, create a visually stunning spectacle that embodies the rich heritage and artistic traditions of Thailand.



Image sources: <u>Khon—The Art of Thai Dance |</u> <u>DailyArt Magazine</u> <u>Khon mask for Thai dancers –</u> <u>Masks of the World</u>

D. Mongolian Traditional Art of Khöömei

The material culture of the Mongolian Traditional Art of Khöömei centers on the instruments used and the costumes worn during performances. Singers typically wear traditional Mongolian attire, often adorned with symbolic patterns and designs reflective of their cultural heritage. The primary focus, however, lies in the instruments employed, such as the morin khuur (horsehead fiddle) and the tovshuur (two-stringed lute), which accompany the vocal performances. These instruments, along with the attire, contribute

III. TEACHING AND LEAR						
D. Making Generalizations	Activity: Framework Completion Ask the students to complete the framework applying key elements that distinguish significant folk performing and visual arts within Asian cultures.			See worksheet for the activity which students will accomplish. The activity can be done in a group of five (5) members, which after they may choose a representative to report in		

IV. EVALUATING LEARNING: FORMATIVE ASSESSMENT AND TEACHER'S REFLECTION				NOTES TO TEACHERS
A. Evaluating Learning	1. Summative Assessment: Identification. Read and identify each statement carefully. (See worksheet for the activity which students will accomplish.)			Answers:1.b) Japan2.c) Only men are allowed to perform3.b) Chinese Shadow Puppetry4.b) Leather or paper5.Buddhist mythology6.True7.c) Performers use hand puppets8.Sygyt9.Khoomei10.Thai Khon Dance Drama - Thailand
B. Teacher's Remarks	Note observations on any of the following areas:	Effective Practices	Problems Encountered	The teacher may take note of some observations related to the effective practices and problems encountered after utilizing the different strategies, materials used, learner engagement and other related stuff.
	strategies explored			
	materials used			
	learner engagement/ interaction			Teachers may also suggest ways to
	others			improve the different activities explored/ lesson exemplar.
C. Teacher's Reflection	 Reflection guide or prompt can be on: <u>principles behind the teaching</u> What principles and beliefs informed my lesson? Why did I teach the lesson the way I did? <u>students</u> What roles did my students play in my lesson? What did my students learn? How did they learn? <u>ways forward</u> What could I have done differently? What can I explore in the next lesson? 			Teacher's reflection in every lesson conducted/ facilitated is essential and necessary to improve practice. You may also consider this as an input for the LAC/Collab sessions.